

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22922 Broadwell Ave.
LOCALITY Lomita
NEAREST CROSS ST. Oceña & Vermont
OWNER See-Bar Development Co.
MAIL ADDRESS 474 N. Hawthorne Blvd.

CITY Hawthorne TEL NO. Or 8-1576

ARCHITECT OR ENGINEER TEL NO.

ADDRESS

CONTRACTOR Barclay Dev. TEL NO. Or 8-1576

ADDRESS 474 N. Hawthorne Blvd.

LEGAL DESCRIPTION LOT NO. 62 BLOCK

TRACT 18087

SIZE OF LOT 50 x 100 NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG. NO. OF FAMILIES 1

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐

REPAIR ☐ DEMOLITION ☐

SQ. FT. 975 NO. OF ROOMS 5 STORIES 1

EXT. WALL COVERING stucco ROOF COVERING compo

USE OF STRUCTURE Dwelling and detached garage

Plan D-4R

Std. 7816

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE See-Bar Development Co.

ADDRESS 474 N. Hawthorne Blvd.

AUTHORIZED AGT. Mike Hallenbach

\$6700.00

VALUATION

P. C. \$ 4.50

FEE \$ 18.00

FEE

FOR OFFICE USE ONLY

DISTRICT NO. 7L PLAN CK. OR REG. NO. 67672-46 PERMIT NO. 21775-46

RECEIVED BY M. Baal DATE OF APPL. 5-13-53 DATE ISSUED 5-13-53

BUILDING ADDRESS 22922 Broadwell

LOCALITY Lomita

NEAREST CROSS ST. Oceña

FIRE ZONE NO. OF PLANS TYPE I GROUP 3

BLDG. SETBACK LINE - ORD. NO.

USE ZONE M-3 APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER 28 NO. ASSIGNED BY

CORRECTIONS

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE DATE

FOUNDATION: LOCATION, FORMS, MATERIALS GRIFFIN 5-28-53

FRAME: FIRE STOPS, BRACING, BOLTS Hodge 7-14-53

FURNACE: LOCATION, GAS VENT, DUCTS Hodge 7-14-53

LATH, INT. Hodge 7-14-53

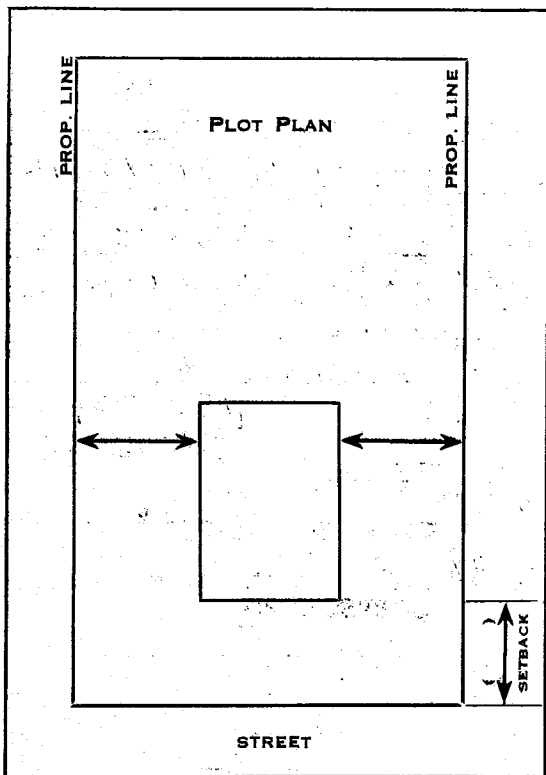
LATH, EXT. Hodge 7-14-53

PLASTER, INT. Hodge 7-24-53

PLASTER, EXT. Hodge 7-24-53

HOUSE NUMBER CORRECT AND POSTED

FINAL



DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22922 Broadwell Ave

LOCALITY TORRANCE

NEAREST CROSS ST. BELDON ST.

OWNER SEE-BAR Develop Co.

MAIL ADDRESS 474 N. Hawthorne Blvd

CITY Hawthorne TEL. NO.

CONTRACTOR N. A. ARTUKOVICH

ADDRESS CONSTRUCTION CO.
723 UNION STREET

CITY MONTEBELLO, CALIF.

REGISTRATION NO. 115917 ☒ STATE COUNTY

LEGAL DESCRIPTION LOT NO. 62

BLOCK TRACT 18087

SIZE OF LOT 67X99 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS DWELL

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00	
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00	

OWNERS AUTHORIZATION

PERMIT \$ 1 00

TOTAL FEE 4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE N. A. Artukovich

BUILDING ADDRESS *Same*

LOCALITY *Same*

NEAREST CROSS ST. *Ocean & Beldon*

DISTRICT NO. 7-10	SERIAL NO. A 14562	PERMIT NO. 11450.62 S
RECEIVED BY <i>Wendell</i>	Ready for Inspection	DATE ISSUED 7-3-53

USE ZONE	OCCUPANCY <i>Res.</i>	MAP BK PG
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CO. IMP. NO.

JOB NO. F-495-1

TRUNK PERMIT NO.

ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO.	DATE	BY
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EXCEPTION RECORDED

NO.	DATE	BY
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CONNECTION DATA

STATION 6+68.2 DEPTH 6'

MANHOLE REFERENCE 47541 N. 10' UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 20'

APPROVALS

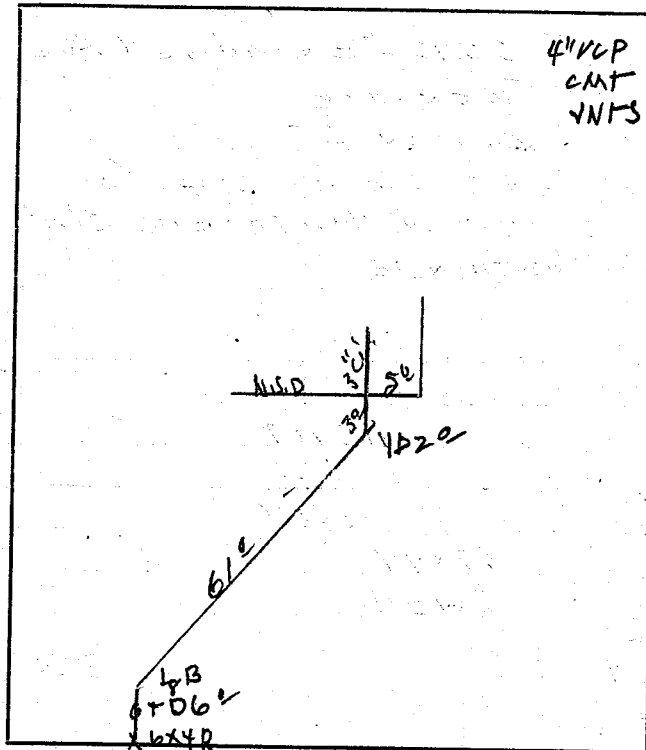
INSPECTOR'S SIGNATURE	DATE
<i>Cathy</i>	7/10/53

NEW HOUSE SEWER	
CONNECT ADDITIONAL BUILDING OR WORK	
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>	
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	
DISCONNECT PLUG AND ABANDON HOUSE SEWER	
BACKFILL SEPTIC TANKS <input type="checkbox"/>	
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>	

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



LEGAL DESCRIPTION

ST. ~~ALLEY~~ R/W

FIELD NOTES

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, COUNTY ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN						DISTRICT NO.		GROUP	ZONE	PERMIT NO.
ELECTRICIAN MC CARTER ELECTRIC						7-1				77777-6
ADDRESS 11135 INGLEWOOD AVE.						RECEIVED BY Yang		READY FOR FIRST INSPECTION		DATE ISSUED 6-30-53
CITY INGLEWOOD, CALIFORNIA										
COUNTY LICENSE NO. 869 EXPIRES						BUILDING ADDRESS LOT-62-22922 BROADWELL AVE				
PERMIT FEES						LOCALITY LOMITA				
	NUMBER	EACH				NEAREST CROSS ST. VERMONT				
LIGHT OUTLETS	10					OWNER SCC BAR DEV CO				
RECEPTACLES	17					MAIL ADDRESS				
WALL SWITCHES	12					CITY		TEL. NO.		
TOTAL OUTLETS	39	5c	\$ 1.95			<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.</p> <p>SIGNATURE OF PERMITTEE O.J. McGlaster</p> <p style="text-align: center;">INSPECTION RECORD</p>				
ELEC. RANGES		25								
ELEC. HEATERS		25								
FIXTURES	10	5	50							
MISC.										
NUMBER OF LIGHT CIRCUITS						<p style="writing-mode: vertical-rl; transform: rotate(180deg);">ORIGINAL</p>				
NUMBER OF RECEPTACLE CIRCUITS										
MOTORS										
NUMBER		HORSEPOWER		FEE EACH						
NEW	MVD.	HP	OVER	INC.						
			1/2 & LESS		\$.25					
			1/2	2	.50					
			2	5	1.00					
			5	15	1.50					
			15	50	2.50					
			50	200	5.00					
			200	500	10.00					
			500	1000	15.00					
			OVER 1000		20.00					
M.G. SET/FREQ. CHANGER-HP										
WELDERS: AC-KVA										
GENERATORS - KW										
TRANSFORMERS - KVA										
TEMP. MOTORS (75% OF ORIG.)										
MOVED MOTORS (75% OF ORIG.)										
MISC.										
SIGNS										
NO.		NO. TRANS.				APPROVALS				
NO.		NO. LAMPS								
FOR EACH PERMIT:						DATE				
WIRING						INSPECTOR'S NAME				
FIXTURES										
SUPPLEMENTARY										
TOTAL FEE						CONDUIT				
						WIRING				
						FIXTURES				
						POWER				
						UTILITY CO. NOTIFIED				
						FINAL				

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

100

[illegible]